

# Trinity Episcopal Church Solebury, Pennsylvania

9:30 a.m.

*The Third Sunday after the Epiphany*

January 24, 2010

*The organ voluntary is a veil drawn reverently between the cares of the week and the time of worship where all are welcome to experience the presence of God with the people of God. Please respect the quiet hunger of other worshippers.*

## Holy Eucharist: Rite Two

### The Word of God

**Voluntary** Chorale Prelude on "How brightly shines the morning star" J. L. Krebs

**Processional Hymn 437** Tell out, my soul, the greatness of the Lord! *Birmingham*

*Priest* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

**All:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria S-277

### Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

**The Lessons** *A period of silence will follow each reading.*

**First Lesson**

**Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader*            The Word of the Lord  
*People*             **Thanks be to God.**

## **Psalm 19**

BCP p. 606

## **Second Lesson**

**1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all



## Holy Communion

<b>Offertory Anthem</b>	There shall a star	Felix Mendelssohn
<b>The Great Thanksgiving</b>	<i>Eucharistic Prayer B</i>	BCP p. 367
<b>Sanctus S-127</b>		BCP p. 367
<b>The Breaking of the Bread</b>		BCP p. 364
<b>Communion Anthem</b>	O come ye servants <i>Chamber Choir</i>	Christopher Tye
<b>Communion Hymn 321</b>	My God, thy table now is spread	<i>Rockingham</i>
<b>Post Communion Prayer</b>		BCP. p. 365
<b>Blessing</b>		
<b>Post Communion Hymn 539</b>	O Zion, haste, thy mission high fulfilling	<i>Tidings</i>
<b>Dismissal</b>		
<b>Voluntary</b>	Voluntary in A major	William Selby

If you would like to make an announcement, please notify  
The Rev. Dr. Emory Byrum 15 minutes before the service begins.

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