

Trinity Episcopal Church Solebury, Pennsylvania

9:30 a.m.

The Last Sunday After the Epiphany

February 14, 2010

The organ voluntary is a veil drawn reverently between the cares of the week and the time of worship where all are welcome to experience the presence of God with the people of God. Please respect the quiet hunger of other worshippers.

Holy Eucharist: Rite Two

The Word of God

Voluntary

Processional Hymn 427

When morning gilds the skies

Laudes Domini

Priest

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S-277

Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Lessons *A period of silence will follow each reading.*

First Lesson

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader

The Word of the Lord

People

Thanks be to God.

Psalm 99

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the LORD, the veil is removed. Now the LORD is the Spirit, and where the Spirit of the LORD is, there is freedom. And all of us, with unveiled faces, seeing the glory of the LORD as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the LORD, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord
People **Thanks be to God.**

Sequence Hymn 129

Christ upon the mountain peak

Mowsley

The Holy Gospel

Luke 9:28-36

All stand

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All sit.

Sermon

The Rev. Dr. Emory Byrum

All stand.

The Nicene Creed BCP p. 358

The Prayers of the People, Form III BCP p. 387

Confession of Sin BCP p. 360

The Peace

Announcements

Holy Communion

Offertory Anthem Thee we adore T. Frederick Candlyn

The Great Thanksgiving *Eucharistic Prayer B* BCP p. 367

Sanctus S-127 BCP p. 367

The Breaking of the Bread BCP p. 364

Communion Anthem O Light of Light, Love given birth Cary Radcliff

Communion Hymn 336 Come with us, O blessed Jesus *Werde munter*

Post Communion Prayer BCP. p. 365

Blessing

Post Communion Hymn 137 O wondrous type! O vision fair *Wareham*

Dismissal

Voluntary

Burying of the Alleluia

If you would like to make an announcement, please notify
The Rev. Dr. Emory Byrum 15 minutes before the service begins.
